



THE MEANING OF MEMBERSHIP

*session two*

# The Mission of the Evangelical Covenant Church

*Deeper in Christ. Further in Mission. Together.*

## PURPOSE OF THIS SESSION

Acquaint the group with the Evangelical Covenant Church (ECC).

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### OBJECTIVES FOR THIS SESSION

Explore how the ethos of the ECC finds expression in your local church

- History
- Distinctives and theology
- Structure and resources

### MATERIALS FOR THIS SESSION

- Leader's guide
- Participant's guides (one per person)
- Pens or pencils
- Dry erase board or chart paper and markers
- PowerPoint presentation and equipment for display

## SESSION OUTLINE

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### Gather

1. Beginning Points
2. Family Name Discussion

### Instruct & Interact

1. Mission of the ECC: Introduction
2. Mission of the ECC: Our Roots
3. Covenant Affirmations
4. Covenant Mission Priorities
5. Covenant Distinctives

### Integrate

1. Questions and Comments
2. Closing

### Going Deeper

# Gather

## #1 | BEGINNING POINTS

### Introduction

- **Welcome participants back** to *The Meaning of Membership: Deeper in Christ. Further in Mission. Together.*
- **EXPLAIN: The objectives for this session are to:**  
Examine the Evangelical Covenant Church (ECC), including:
  - History
  - Distinctives and theology
  - Structure and resources
 Explore how the ethos of the ECC finds expression in your local church.
- **Pray**

### Family Name Discussion

**EXPLAIN:** Pair off and tell your partner what you know about your family name. *[After several minutes, call the group back together.]*

**EXPLAIN:** Just as each of us comes from a larger family, so our congregation is part of a larger family which has a family name, the Evangelical Covenant Church, or the Covenant. We want to introduce you to our extended family and help you see how we relate to our larger church as responsible family members.

*[You can find more material about the Covenant at [covchurch.org](http://covchurch.org).]*

Our church  
is part of a  
larger family,  
the Covenant.

# *Instruct and Interact*

## MISSION OF THE ECC: INTRODUCTION

### A Denomination

**EXPLAIN:** The word “denomination” has become difficult for some people in our culture. It is true that denominations are not specifically taught in Scripture. However, we do see in Scripture that God placed people into tribes, so it’s possible for us to study denominations in those terms. In essence, denominations are groups of local churches who collectively work together to fulfill God’s mission in the world.

**Let’s take a look at the mission of the ECC.**

### The Ethos of the ECC—“Mission Friends”

**EXPLAIN:** The term “mission friends” was an early nickname given to Covenant people. From the beginning Covenanters have sought to build a culture of friendship in Christ, pursuing the mission of God together. We hope to embody that same spirit today in this congregation.

We know that we can accomplish far more by joining a missional movement with others than we could ever accomplish on our own. We are a people who are “in it together,” joining God and each other to fulfill God’s mission in the world.

### The Covenant Describes Itself

“The Covenant is not a church organization in the ordinary sense, but a mission society having churches as its members. These churches have consolidated together because of the missionary spirit which led them to missionary enterprises too large for any single church to undertake.”

—*The Covenant’s description of itself from the 1893 World’s Fair*

**EXPLAIN:** From our inception the Evangelical Covenant Church has been in it together to see

... more disciples

...among more populations

...in a more caring and just world.

From the beginning Covenanters have sought to build a culture of friendship in Christ.

When we describe a person, we may describe them physically so that you would recognize him or her when they walked into the room. Or, we might describe their character so you would know their heart as you interact with them. We will describe the ECC in both ways.

### Physical Description: Quick Facts

#### EXPLAIN:

- The ECC was founded in 1885 by Scandinavian immigrants.
- The ECC consists of more than 860 congregations in many locations of the U.S. and Canada.
- The ECC is comprised of 11 regions called conferences.
- The ECC is diverse—33% of our congregations are predominantly people of color or multiethnic in their makeup.
- The ECC has mission partnerships around the globe in Africa, Asia, Europe, Latin America, Middle East North Africa, extending the whole gospel around the world and impacting hundreds of thousands of people.
- The denominational offices of the ECC are located in Chicago.

### Reflection

**EXPLAIN:** Before we examine the character of the ECC, let's take a few moments to think about the benefits of a denomination.

*[Allow a few moments for thought, then facilitate and record answers. You may wish to start in pairs before recording responses from the whole group.]*

### MISSION OF THE ECC: OUR ROOTS

**EXPLAIN:** Now that we have reflected on some of the benefits of being a denomination, let's look at how our roots have shaped our identity.

### Character Description: The Identity Question

**EXPLAIN:** What is at the heart of the ECC? What makes the Covenant the Covenant?

The ECC has held four enduring commitments from the beginning. To understand the ECC, it is important to understand these commitments. If you remove any of them, you misunderstand the character of the Covenant.

**The Enduring Commitments of the Covenant**

	<b>COMMITMENT</b>	<b>HISTORICAL INFLUENCE</b>	<b>SENTIMENT</b>	<b>COMMITMENT SUMMARY</b>
1)	The Authority of Scripture	Protestant Reformation	Where is it written?	Biblical
2)	New/Deeper Life in Christ	Pietism	How goes your walk?	Devotional
3)	Evangelism/Compassion	Moravian Mission	Mission Friends	Missional
4)	The Body of Christ	Founding Rationale	“I am a companion to all who fear thee” (PSALM 119:63, KJV)	Connectional

The question often asked in Mission Friend circles was, “Are you yet walking with Christ?”

**Historical Influences**

**EXPLAIN:**

- **The Protestant Reformation:** A movement in Europe in the early 16th century that began with Martin Luther, who attempted to reform the Roman Catholic Church. The Reformation’s influence on the Covenant can be seen our belief in the Scriptures, the Old and New Testament, as the only perfect rule for faith, doctrine, and conduct. Especially important is the belief that we are saved by God’s grace alone, through faith alone, not by anything we can do.
- **Pietism:** A renewal movement within Lutheranism in the late 17th and mid-18th centuries that focused on individual piety (devotion) and dynamic and personal Christian life. The movement sought to restore the life of the Church through small group study of the Bible and devotional literature (called conventicles), emphasis on the priesthood of all believers, kind treatment for all people, including non-believers, and prominent devotional life in schools for theological training. To reflect these priorities, the question often asked in Mission Friend circles was, “Are you yet walking with Christ?”

- **Moravian Mission:** A movement that spanned the ninth century through the 1700s, which emphasized the joy of life in Christ and mission to those who did not yet know such joy. Moravians also emphasized the unity of all Christians.
- **Founding Rationale:** Among several different Swedish American churches in the late 19th century, the Covenant emerged as a movement of like-minded congregations who wanted to join together in common mission without rigid structures that might stifle the free movement of the Holy Spirit. One of the early markers was a distinct view of the atonement.

LEADER TIP: *One Body, Many Members*, by Covenant historian Philip J. Anderson, includes further information on historical influences and is available online at [covchurch.org/resources/one-body-many-members](http://covchurch.org/resources/one-body-many-members). An illustration from the book, which depicts our denominational roots, is included on Session Two's participant's guide and PowerPoint.

### Continuing Influences on the Evangelical Covenant Church Today

- **The Evangelical Movement.** A series of religious awakenings flowered in Europe and America during the 19th century and provided rich soil for the early growth of the Covenant Church with our passion for mission. Historically evangelicals have been characterized by their insistence on biblical authority, the necessity of new birth, Christ's mandate to evangelize the world, the continuing need for education and formation in a Christian context, and a responsibility for benevolence and the advancement of social justice.
- **The Global and Multiethnic Kingdom of God.** The Evangelical Covenant Church has always been an immigrant church. Although it began with Swedish immigrants, today people from many cultures and nationalities make up the Covenant Church, expanding our spiritual heritage. Whereas 100 years ago one would have heard Swedish spoken in Covenant congregations in the United States and Canada, today you might hear Spanish, Korean, or Nuer in addition to English. Covenanters now trace their roots to Africa, Asia, Europe, and North and South America. We are united in one body by our faith in Christ, and throughout our history we have continued to hold fast to the commitments that shape our character.

## COVENANT AFFIRMATIONS

**EXPLAIN:** The Covenant’s essential beliefs are summed up in six affirmations.

- We affirm the centrality of the word of God.
- We affirm the necessity of the new birth.
- We affirm a conscious dependence on the Holy Spirit.
- We affirm a commitment to the whole mission of the church.
- We affirm the church as a fellowship of believers.
- We affirm the reality of freedom in Christ.

### Affirmation #1: The Centrality of the Word of God

**We are people of the Book. Our first affirmation is the centrality of the word of God.**

**Ask participants to read this paragraph from the participant’s guide:**

As we read in the brochure *What Does the Covenant Church Believe? A Brief Look at Covenant Affirmations*:

We affirm the centrality of the word of God. We believe the Bible is the only perfect rule for faith, doctrine, and conduct. The dynamic, transforming power of the word of God directs the church in the life of each Christian. This reliance on the Bible leads us to affirm both men and women as ordained ministers and at every level of leadership. It is the reason we pursue ethnic diversity in our church and is the inspiration for every act of compassion, mercy, and justice.

“All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness” (2 TIMOTHY 3:16).

See also PSALM 19:7-11; HEBREWS 4:12; ISAIAH 55:11.

#### Reflection:

- 1) How have you seen this belief in the centrality of Scripture lived out in our church?
- 2) How does God’s word influence your life?

### Affirmation #2: The Necessity of New Birth

**EXPLAIN:** We believe that God desires a personal relationship with us. This is expressed in the affirmation of the necessity of the new birth.

We affirm the necessity of new birth, which means committing ourselves to Christ and receiving forgiveness, acceptance, and eternal life.

**Ask participants to read this paragraph from the participant's guide:**

We affirm the necessity of the new birth. The apostle Paul wrote, "If anyone is in Christ, the new creation has come" (2 CORINTHIANS 5:17, NIV). New birth in Christ means committing ourselves to Christ and receiving forgiveness, acceptance, and eternal life. It means being alive in Christ, and this life has the qualities of love and righteousness joy and peace. New birth is only the beginning. Growing to maturity in Christ is a lifelong process for both individuals and community believers. God forms and transforms us, and it is through people transformed by Christ that God transforms the world. —*What Does the Covenant Church Believe?*

**Affirmation #3: A Conscious Dependence on the Holy Spirit**

**The Holy Spirit animates us to go deeper in Christ.**

**Ask participants to read this paragraph from the participant's guide:**

We affirm a conscious dependence on the Holy Spirit. The Covenant Church affirms the Trinitarian understanding of one God as Father, Son, and Holy Spirit. The New Testament tells us that the Holy Spirit works both within individuals and among them. We believe it is the Holy Spirit who instills in our hearts a desire to turn to Christ, and who assures us that Christ dwells within us. It is the Holy Spirit who enables our obedience to Christ and conforms us to his image, and it is this Spirit in us that enables us to continue Christ's mission in the world. The Holy Spirit gives spiritual gifts to us as individuals and binds us together as Christ's body. —*What Does the Covenant Church Believe?*

**EXPLAIN: The apostle Paul writes:**

"I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God." —EPHESIANS 3:16-19, NIV

See also JOHN 15:5; MATTHEW 21:13.

**Reflection:**

- 1) How have you seen our beliefs in the necessity of new birth and our conscious dependence on the Holy Spirit lived out at our church?
- 2) How are you going deeper in Christ in your own life?

#### **Affirmation #4: A Commitment to the Whole Mission of the Church**

**EXPLAIN:** We have always been a missional people. From the very beginning, we have recognized God's gracious invitation to join in the mission. As a result, we affirm our commitment to the whole mission of the church.

**Ask participants to read this paragraph from the participant's guide:**

We affirm a commitment to the whole mission of the church. The early Covenanters were known as "mission friends," people of shared faith who came together to carry out God's mission both far and near. Mission for them and for us includes evangelism, Christian formation, and ministries of compassion, mercy, and justice. We follow Christ's two central calls: the Great Commission sends us out into all the world to make disciples, and the Great Commandment calls us to love the Lord our God and our neighbors as ourselves. —*What Does the Covenant Church Believe?*

**EXPLAIN:** God's word speaks to this call on our lives as believers.

"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." —ACTS 1:8

"He has shown all you people what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God." —Micah 6:8

See also: COLOSSIANS 1:28; MATTHEW 10:39.

**Reflection:**

- 1) How have you seen us being missional at our church?
- 2) How do you see the church helping you to reach the lost, help the hurting, and address the causes of that hurt?

#### **Affirmation #5: The Church as a Fellowship of Believers**

**EXPLAIN:** We are people who go deeper in Christ and further in God's mission together.

**Ask participants to read this paragraph from the participant's guide:**

We affirm the church as a fellowship of believers. Membership in the Covenant Church is by confession of personal faith in Jesus Christ and is open to all believers. We observe baptism and Holy Communion as sacraments commanded by Jesus. We practice both infant and believer

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baptism. We believe in the priesthood of all believers, that is, we all share in the ministry of the church. We also affirm that God calls some men and women into professional, full-time ministry. The church is not an institution, organization, or building. It is a grace-filled fellowship of believers who participate in the life and mission of Jesus Christ. It is a family of equals: as the New Testament teaches that within Christian community there is to be neither Jew nor Greek, slave nor free, male nor female, but all are one in Christ Jesus (GALATIANS 3:28). —*What Does the Covenant Church Believe?*

**EXPLAIN:** The Bible tells us how the early members of the Church behaved:

“They devoted themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer. Everyone was filled with awe at the many wonders and signs performed by the apostles. All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.” —ACTS 2:42-47

See also EPHESIANS 4:11-16; HEBREWS 10:24-25.

### **Affirmation #6: The Reality of Freedom in Christ**

**EXPLAIN:** The final affirmation speaks to the grace we extend to others in order to live in unity as a church.

We affirm the reality of freedom in Christ. The apostle Paul wrote, “It is for freedom that Christ has set us free” (Galatians 5:1, NIV). This freedom is a gift of God in Christ, and it manifests itself in a right relationship with God and others. It is not a private gift to be used selfishly but is given to serve the community and the world. For Paul, this freedom means we are set free from the power of those things that on their own tend to divide. United in Christ, we offer freedom to one another to differ on issues of belief or practice where the biblical and historical record seems to allow for a variety of interpretations of the will and purposes of God. We in the Covenant Church seek to focus on what unites us as followers of Christ, rather than on what divides us. —*What Does the Covenant Church Believe?*

**Reflection:**

- 1) How have you seen us being connectional at our church?
- 2) In what ways does our faith flourish when we embrace and extend freedom in Christ?

**COVENANT MISSION PRIORITIES**

**EXPLAIN:** ECC churches partner together through five mission priorities. Each of these mission priorities is strengthened by ministry leadership from Covenant Offices.

- **Start and Strengthen Churches:** The Covenant is committed to starting dynamic new churches and helping existing churches thrive. We believe the local church is God's foundational strategy to carry out God's mission in the world. Start and Strengthen Churches tends to the health and well-being of the local church from conception through the many phases of congregational life and to end-of-life legacy opportunities.
- **Make and Deepen Disciples:** The denomination partners with regional conferences to resource local churches to provide intentional pathways for persons of all ages to follow Jesus, grow toward Christ-likeness, and join in God's mission. Our dream is to have an exponential impact by equipping the Covenant to become a multiethnic community of disciples who make disciples among all ages.
- **Love Mercy Do Justice:** From our inception, the Covenant has been concerned with helping hurting people (love mercy) and addressing the causes of that hurt (do justice). Love Mercy Do Justice (LMDJ) lead's the church's work to "join God in making things right in our broken world." LMDJ supports the local church in its call to love, serve, and work together with people at the margins toward holistic individual, family, and community transformation.
- **Develop Leaders:** The Covenant envisions a connected and faithful community of clergy and lay leaders. Develop Leaders strengthens the community of vocational ministers through advocacy, endorsement, credentialing, care, and formation.
- **Serve Globally:** God is at work in powerful ways in the world! As the Church, we engage with the world to give purpose to life, to participate in God's kingdom work on earth, to effect change, and for our own on-going transformation. The Covenant is committed to the whole mission of God—extending the whole gospel to the whole world. Serve Globally joins the global church through sending personnel, training people through

theological education, equipping local congregations, and cultivating global partnerships in Africa, Asia, Europe, Latin America, and Middle East North Africa.

We encourage you to go to [CovChurch.org](http://CovChurch.org) to explore more of who the Covenant is and what the Covenant does. The appendix notes several resources available to you for amplifying the information in this session.

### Our Conference

Briefly describe the conference of which your local church is a part. Consider including the number of churches in the conference, superintendent's name, state range of conference, any Covenant camps.

[LEADER NOTE: Conference facts and links to each conference website can be found at [CovChurch.org](http://CovChurch.org), at the bottom of the home page under Regions.]

## COVENANT DISTINCTIVES

**EXPLAIN:** Our Covenant affirmations make clear the values and principles that have guided us from generation to generation, shaping over time a set of key distinctives that set us apart from other church movements.

- 1) We are evangelical but not exclusive.
- 2) We are biblical but not doctrinaire.
- 3) We are congregational but not independent.
- 4) We are traditional but not rigid.

Learn more about the Covenant distinctives in the resource *What Does It Mean to Be a Covenant Church? A Look at Covenant Distinctives*.

[CovChurch.org/Distinctives](http://CovChurch.org/Distinctives)

## COVENANT PRACTICES

Some additional practices that shape our life together in the Evangelical Covenant Church are:

- **The Sacrament of Baptism.** The ECC celebrates the sacrament of baptism as commanded by Jesus in Matthew 28:19-20, and we affirm both infant and believer baptism. While the denomination has traditionally practiced the baptism of infants, in conformity with our affirmation of freedom in Christ, we also recognize the practice of believer baptism and do not consider mode of baptism a cause for division.

[LEADER NOTE: For further reference, see *The Covenant Book of Worship* at [CovBooks.com](http://CovBooks.com), *The Covenant Quarterly* baptism issue at [CovBooks.com](http://CovBooks.com), *What Does It Mean to Receive a Child into the Church?* at [CovChurch/InfantBaptism](http://CovChurch/InfantBaptism).

- **Multiethnic Commitment.** The ECC strives to be an intentionally multiethnic church, taking seriously both the mission of Christ and the unity of Christ's Church. These two convictions converge at the point of pressing forward in ethnic ministry and diversity. Currently, the ECC is one of the most multiethnic denominations in North America. A six-fold multi-dimensional test has therefore been adopted to intentionally foster the advancement of our multiethnic mosaic throughout our movement. Together, the ECC strives to make multiethnic progress in the six dimensions of: 1) Population, 2) Participation, 3) Power, 4) Pacesetting, 5) Purposeful Narrative, and 6) Practicing Solidarity. Learn more at [CovChurch.org/SixFoldTest](http://CovChurch.org/SixFoldTest).
- **Women in Ministry Leadership.** The ECC has long affirmed the full participation of women in all ministries of the church, and in 1976 delegates to the Annual Meeting voted to begin ordaining women in the Covenant Church. Since that time, women have served in all levels of ministry and leadership positions within the church. The ECC upholds that the biblical basis for service in the body of Christ is giftedness, a call from God, and godly character—not gender. Our position on women in ministry flows from our high view of Scripture and is not derived from cultural or societal trends. We believe women ought to minister not because culture or society says so, but because the Bible leads the Church to such a conclusion. Learn more at [CovChurch.org/CalledandGifted](http://CovChurch.org/CalledandGifted).
- **Marriage Practice and Human Sexuality.** We recognize that God's love meets us without preconditions, God's grace leads us into newness of life, and God's ongoing work in our lives empowers us for costly discipleship toward holiness and service. We affirm that God's boundaries, whatever the dimension of life, are meant for our flourishing. With regard to marriage and human sexuality, the biblically derived core of the Covenant adopted position is: "Faithfulness in heterosexual marriage, celibacy in singleness—these constitute the Christian standard."\* Therefore, in ECC churches, marriages are performed between one man and one woman. The ECC offers pastoral care to anyone regardless of race, gender, creed, ethnic origin, socioeconomic

status, or sexual orientation. The ECC is also committed to equipping people to flourish in love for LGBTQ+/SSA/sexual minority individuals and communities.

LEARN MORE:

\*“ECC Guidelines for Covenant Pastors and Congregations Regarding Human Sexuality” (<https://covchurch.org/resources/human-sexuality-guidelines/>)

Embrace: human sexuality discipleship resources and learning experiences ([CovChurch.org/Embrace](https://CovChurch.org/Embrace))

[LEADER NOTE: Much of the above description is taken from “Guidelines for Covenant Pastors and Congregations Regarding Human Sexuality” (<https://covchurch.org/resources/human-sexuality-guidelines/>).

Additional ECC resources include: “Human Sexuality and the Marriage Ethic: Towards a Biblical and Theological Discernment of God in Human Sexuality” (<https://covchurch.org/resources/human-sexuality-paper/>) and “Resolution on Human Sexuality” (<https://covchurch.org/who-we-are/beliefs/resolutions/1996-human-sexuality/>).]

## *Integrate*

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### Questions and Comments

**EXPLAIN:** We have covered a lot of material today in an effort to provide a better understanding of who we are as a church. Perhaps you have questions or comments.

[LEADER TIP: You may choose to field some questions and comments now. Ask participants to write their questions and comments on post-it notes or 3” x 5” cards, collect them, and then answer them.

Alternatively, if time is short, ask participants to write their questions

Together we join  
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and comments down to discuss during your next session. You might also consider soliciting the reflections of some members of the group about a particular question prior to answering it in order to see how people are perceiving our identity as a church.]

## CLOSING

Remind your group of the additional questions available in the “Going Deeper” section at the end of this session for those who want to reflect further on their role in the working out of the mission of the Evangelical Covenant Church.

# Going Deeper

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**The Covenant has five mission priorities. Which of these areas interests you most and why?**

- Start and Strengthen Churches
- Develop Leaders
- Make and Deepen Disciples
- Love Mercy Do Justice
- Serve Globally

Set aside 15 minutes this week to learn more at [covchurch.org](http://covchurch.org) about that area of the Covenant’s mission and ways you can engage with the Covenant in going deeper in Christ, further in mission, together.

Ask God what is a practical way you can engage in the mission priority?

### Some ideas:

**Start and Strengthen Churches.** Church planting is one of the most effective strategies to reach young people, engage a growing multiethnic population, and develop vibrant local churches that make disciples. \_\_\_\_\_

Watch this video as the Covenant invites you to discern your call to advance the kingdom of God by becoming a local church planter <https://youtu.be/OBYob77DHoY> Watch this SSC missional moment and learn how SSC is equipping local churches to be strong so that transformed people and communities live out God’s mission: [https://youtu.be/\\_6zan\\_vlJgA](https://youtu.be/_6zan_vlJgA) sus to become like Jesus and join the mission of Jesus, at [covchurch.org/bless](http://covchurch.org/bless).

**Develop Leaders.** Pray for the pastoral leadership of your local church and of the denomination. Consider practical ways that your church can support and resource your ministerial leaders so they may experience personal and vocational vitality. Consider who in your midst may be gifted and called to pastoral ministry and encourage them to explore that call. Support them in taking a seminary class, attending a regional pastors' gathering, or pursuing a ministerial credential. Learn more about supporting vocational ministers at [covchurch.org/develop-leaders/](https://covchurch.org/develop-leaders/)

**Make and Deepen Disciples.** Read through the Bible with your community group or church with Immerse: The Covenant Bible Experience. To learn more and to purchase books, go to [immerse.covchurch.org/](https://immerse.covchurch.org/) Or to learn more about BLESS, an intentional pathway for persons of all ages who follow Jesus to become like Jesus and join the mission of Jesus, at [covchurch.org/bless](https://covchurch.org/bless).

**Love Mercy Do Justice.** Explore LMDJ resources here: <https://covchurch.org/topic/love-mercy-do-justice/> Learn more and sign-up Sankofa, a journey towards racial righteousness at <https://covchurch.org/mercy-justice/sankofa/> Advocacy for Victims of Abuse informs, educates, and raises awareness in our congregation and communities. Learn more about this initiative at <https://covchurch.org/abuse/>

**Serve Globally.**

Learn more about why and how you can engage with Serve Globally at: <https://covchurch.org/wp-content/uploads/2022/09/Why-Serve-Globally-1.pdf>

Serve Globally relies on financial partnership with local churches and individuals to support 92 global personnel and partners in over 50 countries as they bear faithful witness to the good news through word and deed. With your gift, you join with the transformative work of the Evangelical Covenant Church and our partners in loving and serving alongside the vulnerable in a way that is reflective of God's Kingdom? You can give at: <https://giving.covchurch.org/>

## APPENDIX: THE MEANING OF MEMBERSHIP SEASON TWO RESOURCES

**Denominational tree diagram from *One Body, Many Members***  
[covchurch.org/One-Body-Many-Members-Diagram.pdf](http://covchurch.org/One-Body-Many-Members-Diagram.pdf)

**Historical Influences of the Covenant**  
[covchurch.org/Historical-Influences.pdf](http://covchurch.org/Historical-Influences.pdf)

***What Does the Covenant Church Believe? A Brief Look at Covenant Affirmations***  
[covchurch.org/Covenant-Affirmations-Brief-Form.pdf](http://covchurch.org/Covenant-Affirmations-Brief-Form.pdf)

***Covenant Affirmations booklet***  
[covbooks.com/products/covenant-affirmations-booklet](http://covbooks.com/products/covenant-affirmations-booklet)

**Called and Gifted (Women in Ministry)**  
[covchurch.org/resources/called-and-gifted-material/](http://covchurch.org/resources/called-and-gifted-material/)

**Policy on Baptism**  
[covchurch.org/wp-content/uploads/sites/2/2011/02/2-Policy-on-Baptism.pdf](http://covchurch.org/wp-content/uploads/sites/2/2011/02/2-Policy-on-Baptism.pdf)

**What Does It Mean to Receive a Child into the Church?**  
[covchurch.org/Infant-Baptism.pdf](http://covchurch.org/Infant-Baptism.pdf)

**Six-Fold Test**  
[covchurch.org/resources/six-fold-test](http://covchurch.org/resources/six-fold-test)

**Embrace (human sexuality)**  
[covchurch.org/embrace](http://covchurch.org/embrace)



The Evangelical Covenant Church

MAKE & DEEPEN DISCIPLES

**The purpose of *The Meaning of Membership: Deeper in Christ. Further in Mission. Together.* resource is to identify what it means for individuals to become members of an Evangelical Covenant Church. Membership is a commitment to grow deeper in Christ and further in mission together.**

***The Meaning of Membership* covers:**

**SESSION ONE:** The Mission of God

**SESSION TWO:** The Mission of the Evangelical Covenant Church

**SESSION THREE:** The Mission of Our Church

**SESSION FOUR:** The Mission of a Member

It is our prayer that together we will grow deeper in Christ and further in mission. Thank you for taking the time to explore what it means to be a part of the Evangelical Covenant Church.

[CovChurch.org/Membership](https://CovChurch.org/Membership)